



# 2022 Lendon's Youth Dressage Festival

Opening Date: June 20, 2022

Closing Date: July 18, 2022

## Entry Form

On-line entry is also available through [www.horseshowoffice.com](http://www.horseshowoffice.com)

### SEND ENTRIES TO SHOW SECRETARY:

Ellen Brindle-Clark  
13 Bunting Avenue, Burlington, NJ 08016  
ellen@dressageexperiencesms.com • Phone: 609-351-1054

**\*\*\* PLEASE WRITE LEGIBLY - Information is Used For Show Program/Announcements/Awards/Notifications \*\*\***

RIDER INFORMATION			
<input type="text"/>	<input type="text"/>		
Rider Name	Email Address		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Street Address	City	State	Zip Code
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Date of Birth mm/dd/yy (VERY Important !)	Rider Phone Number	Horse Owner Name	
Representing: <input type="checkbox"/> USA	Or	List Country: <input type="text"/>	<input type="text"/>
<input type="text"/>		<input type="text"/>	
Emergency Contact Name (for Rider)		Emergency Contact Phone Number	

HORSE INFORMATION			
<input type="text"/>	Sex: <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horse Name	Mare	Gelding	Stallion
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Breed	Color	Height	
<input type="text"/>	<input type="text"/>		
Breed Registration #	Year of Birth		

You MUST provide a copy of your breed papers if applying for Breed Specific Awards (see page 8)

DIVISIONS ENTERED (Rider may compete in a maximum of 2 Divisions)			
Class #	Division Description	1st Div Fee \$135 <input type="text"/>	Total Div Fee <input type="text"/>
<input type="text"/>	<input type="text"/>	2nd Div Fee \$100 <input type="text"/>	

FRIDAY SCHOOLING SHOW (Only 1 test per rider/horse combination allowed)	
Class #	Class Description  Included with Division Fee
<input type="text"/>	<input type="text"/>
<input type="text"/>	Only available if competing in a 2nd Division


**OPTIONAL CLASSES (i.e. Handler, Judging Conformation, Dressage Trail, Leadline, Prix Caprilli)**

**NOTE: Horses entered 2nd level and above are permitted to be ridden in only 2 classes per day, including optional classes. Horses entered 1st level and below are permitted to be ridden in 3 classes, including optional classes. Leadline not included in this limitation.**

Class #	Class Description	Class Fees (see Prize List)
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>Total Class Fees</b>		
<input type="text"/>		


**KROSS CREEK FARM TEAM COMPETITION**

**All riders with exception of Leadline are welcome to be on a team - this includes Walk/Trot Divisions!**

Team Member  YES  NO  Team Wanna Be 

Team Name

Team Members (3-4 riders per team):

<input type="text"/>	<input type="text"/>	<b>\$5 Team Fee</b> <input type="text"/> 
<input type="text"/>	<input type="text"/>	

**GOLF CART RESERVATION REQUEST**

<input type="text"/>	<input type="text"/>		
Rider Name	Driver Name		
Place number of golf carts in the boxes below:			
	<input type="text"/>	<input type="text"/>	
	Diver's License #	State	
<u>Thursday (btw 1-6)</u>	<u>Friday</u>	<u>Saturday</u>	<u>Sunday</u>
4-Seat Golf Cart <input type="text"/> \$55	<input type="text"/> \$110	<input type="text"/> \$110	<input type="text"/> \$110
<b>Total Golf Cart Fee</b>			
<input type="text"/>			

**RV/CAMPER HOOK-UP (\$175 for Duration)**

<input type="text"/>	<input type="text"/>
Owner Name	Make/Model
<input type="text"/>	<input type="text"/>
License Plate	State
<b>RV/Camper Fee</b>	
<input type="text"/>	

# STABLING FORM

Horse's Name

Rider's Name

Mare

Gelding

Stallion

Name Teammates/Riders to be Stabled With:

1
2
3
4
5




Stable/Barn Name

Trainer's Name




Who to Call in the Event of an Emergency




Emergency Number

Place the number of stalls in the applicable boxes below:



Thurs after 1PM - Sun

Sunday Night (\$50)

Tack Stall

\$200

\$50

\$200

Paddock for duration \$200

**Total Stabling Fees**



# of Shavings at \$10 per Bag

**Total Shavings**

**Other Stabling Requests:**

**Stable Manager Use Only**

Barn: \_\_\_\_\_

Stall #: \_\_\_\_\_

Tack Stall #: \_\_\_\_\_

# RELEASE FORM

By signing this form to enter the above-named competition I represent and agree that the rider being entered has the experience and skills to compete at the level entered. I understand the risks of riding and being around horses, and the heightened risk of doing so in a competition environment that may be new to my equine. I understand that participating in equine activities involves the possibility of property loss or damage, illness or injury to my animal, and potentially serious or even fatal injury or illness to myself or my child. Understanding these risks, I choose to participate or allow my child to participate in the competition and knowingly assume the associated risks. I hereby waive any claims against Dressage4Kids, Inc., competition organizers, officials and volunteers, as well as the owner of the site where the competition takes place, for any loss, damage or injury my horse, my child, or I may suffer as a result of participating in or attending the competition and agree to indemnify them against any claims by others for damage or injury resulting from my or my child's participation in or attendance at the competition. I have read and agree to follow without argument the rules of the competition and the directions and decisions of competition officials, including potentially the decision that my child or I need to withdraw from the competition. If I am signing as the parent of a minor child participating in the competition, I understand the risks of my child participating in the competition, I voluntarily assume those risks and I assume the obligations set out on this entry form, including this release of liability and promise of indemnification for myself and on behalf of my child. I have reviewed the competition rules and the importance of safety with my child.

## AGREEMENT AND HOLD HARMLESS

I acknowledge that the rules applicable to this Dressage Competition specified elsewhere in the Competition Prize List have been made available to me and, if applicable, to my child and that I am (we are) familiar with them. I (we) agree that the Show Committee holding this Competition has the right to refuse this entry for cause which the Show Committee shall deem to be sufficient.

## CODE OF CONDUCT

We, the undersigned, agree to adhere to the following Code of Conduct:

- Sport is something done for the fun of it.**
- Good manners are fundamentally important in society and sport.**
- Fair and friendly competition develops sportsmanship.**
- All facets of sport should reflect the positive virtues of courage, patience, good temper and unselfishness.**
- The welfare of my horse is more important than the prize.**

## SIGNATURES

**ALL THREE (3) LINES MUST BE SIGNED. No copies. No ditto marks. No word "Same".**

Trainer is the person responsible for the condition of the horse and must be on the grounds during the Competition. These signatures reflect acknowledgement of both the Release Form and the Code of Conduct.

**Rider:**

Signature

Print Name

**Trainer:**

Signature (If no Trainer, Parent/Guardian)

Print Name

**Parent:**

(or Legal Guardian)

Signature (if rider is younger than 18)

Print Name

**May the Rider's Information Be Released to Selected Sponsors?**

Yes

No

**Please Check the Years That This Rider Has Competed at the Youth Dressage Festival:**

- |                               |                               |                               |                               |                               |                               |                               |                               |                               |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2004 | <input type="checkbox"/> 2005 | <input type="checkbox"/> 2006 | <input type="checkbox"/> 2007 | <input type="checkbox"/> 2008 | <input type="checkbox"/> 2009 | <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 |
| <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 | <input type="checkbox"/> 2021 | <input type="checkbox"/> 2022 |

## SPECIAL AWARDS APPLICATION

- \* 1. American Connemara Pony Society Perpetual Award - Highest Scoring rider on a Connemara in Dressage.
- 2. Anflug-Eilers Perpetual Trophy - Highest scoring rider in the Equitation phase ages 17 and under.
- 3. Big Ben Memorial Award - Highest scoring competitor aged 18-21 in the Written Test.
- 4. Cadanz Perpetual Trophy - Highest scoring rider in the FEI Young Rider Dressage Phase.
- 5. Carol Lavell Award - Highest scoring rider in the Musical Freestyle.
- \* 6. The Cirinity Michelle Perpetual Trophy - Highest scoring rider in any Division riding a Friesian.
- 7. Crown Juel Memorial Award - Highest scoring rider on a mare in the Dressage Phase.
- 8. Fakir Rouge Perpetual Trophy - Highest scoring rider in a FEI Dressage Test Class.
- \* 9. Festive Pandora Trophy - Highest scoring rider on a Welsh.
- \* 10. Finally Phantom Perpetual Trophy - Highest scoring rider on a Thoroughbred.
- 11. Fjord High Score Award - Highest scoring Fjord in a Division.
- 12. Harry Houdini Memorial Trophy - Highest scoring rider in Prix Caprilli on a pony.
- \* 13. Jacqueline Harris Memorial Trophy - Highest scoring rider on a Connemara.
- 14. Jill Bertolini Furlan Memorial Award - Highest scoring rescue horse. Rider to submit a written paragraph explaining why this horse qualifies for this award including a brief history of the horse. Must be submitted with entry.
- 15. Katherine Boyer Perpetual Trophy - Highest scoring rider in the FEI Junior Division
- 16. Kenneth P. Seeber, DVM Memorial Trophy - Highest scoring rider in the Stable Management Competition.
- \* 17. Kitwell Consul Memorial Trophy - Highest scoring rider on an Arabian or Half Arabian.
- 18. Last Scene Perpetual Trophy - Highest scoring rider in the FEI Pony Division.
- 19. Later On Memorial Trophy - Highest scoring rider traveling a long distance competing on a borrowed horse.
- 20. Legato Young Horse Award - Highest scoring rider with the youngest horse or pony (4 or 5 years old).
- 21. Lindekrona Memorial Trophy - Highest scoring male rider.
- 22. Lindsay S. Jacob Memorial Trophy - Highest scoring rider in the Equitation Phase, aged 18-21.
- 23. Miss Jane Marple Memorial Trophy - Highest scoring rider in the Para Equestrian divisions.
- \* 24. Orchard Hill's Andalusian/Lusitano Perpetual Trophy - Highest scoring rider on a PRE, Andalusian or Lusitano.
- \* 25. Pikona Memorial Trophy - Highest scoring rider on a Hanoverian.
- \*\* 26. Russell Mills Memorial Trophy - Highest Scoring jumper rider (must have competed in a USEF recognized hunter/jumper show in the past 12 months).
- \*\* 27. Searsmont Trophy - Highest scoring hunter/equitation rider (must have competed in a USEF recognized hunter/jumper show in the past 12 months).
- 28. Seldom Seen Memorial Trophy - Highest scoring rider on a pony.
- 29. Shavano's Pride Memorial Trophy - Highest scoring rider on a non solid-colored horse (Appaloosa, Paint, etc.).
- 30. Sky Farm Equestrian 4-H Club Award - Highest Scoring Rider in 4-H. Provide 4-H Club Name \_\_\_\_\_
- \* 31. Superstar Perpetual Trophy - Highest scoring rider on a Quarter Horse.
- # 32. Two Swan Farms Perpetual Trophy - Youngest rider in a Division.
- 33. Umego Perpetual - Highest scoring rider on a Schoolmaster. - Rider to provide a paragraph explaining why the horse qualifies for this award. Must submit with entry.
- 34. U.S. Pony Club Perpetual Trophy - Highest scoring Pony Clubber. USPC Club: \_\_\_\_\_ Region: \_\_\_\_\_  
Certification(Rating): \_\_\_\_\_
- \* 35. UVM Roseanna Memorial Trophy - Highest scoring rider on a Morgan.
- \*\* 36. Vakhos Memorial Trophy - Highest Dressage score for event riders competing at or above First Level (must have competed in a sanctioned event in the past 12 months).
- 37. Victor Hugo-Vidal Memorial Trophy - Highest scoring rider in the Prix Caprilli classes.

\* **Proof of Breed Registration is required and must be submitted with your Entry. You will NOT be entered for the Award if your breed registration papers are not sent with your entry.**

\*\* **Must submit proof of participation in competition.**

# **Walk/Trot Riders are ONLY eligible to receive awards noted by #.**

**NON-COMPETITOR VOLUNTEER FORM**

**Volunteers are ALWAYS needed!!**

**If someone in your group who is not a competitor would like to volunteer,  
please complete the information detailed below.**

Here is a partial list of how you can help (not all jobs require previous experience!):

- Awards
- Ring Stewards
- Runners
- Scribes
- Set-Up/Clean-Up

**VOLUNTEER 1**

Volunteer Name

Work Area/Special Skills

Cell Phone

Home Phone

Email Address

Competitor's Name

Competitor's Division

**VOLUNTEER 2**

Volunteer Name

Work Area/Special Skills

Cell Phone

Home Phone

Email Address

Competitor's Name

Competitor's Division

**REMINDER !!!**

**ALL COMPETITORS MUST volunteer for a minimum of 1 hour during the weekend.**

Competitors should report to the Volunteer Booth to sign up for their volunteer hour(s)  
AFTER they have checked in the Show Office.

The Volunteer Booth is located to the right as you exit the Show Office.

If you have any questions, or would like additional information on volunteering, please contact  
our Volunteer Committee Chairperson:

**Amanda Gifford at [atahorse@gmail.com](mailto:atahorse@gmail.com)**

# ENTRY PAYMENT & CHECK LIST

## FEES:

	Division Fees (Page 1)
<b>Included in Div. Fee</b>	Friday Schooling Show (Page 1)
	Optional Classes (Page 2)
	Team Member (Page 2)
<b>10.00</b>	Office Fee
	Golf Cart Rental (Page 2)
	RV Hook-Up (Page 2)
	Stabling & Shavings (Page 3)

**TOTAL Fees**

**LESS Advertising Credits (see Page 6 of the Prize List)**

**Optional Donation to Dressage 4 Kids, Inc.**, a non-profit 501 (c)(3) organization incorporated for the express purpose of providing educational and competitive opportunities for youth riders and adults who support them. **Any donation, no matter how large or small, is greatly appreciated.**

**TOTAL DUE**

## Use the following checklist before mailing your entry:

- |                                 |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P<br>a<br>y<br>m<br>e<br>n<br>t | <input type="checkbox"/><br><br>OR<br><br><input type="checkbox"/> | <p>Check Enclosed for TOTAL DUE made out to "Dressage4Kids, Inc."<br/>( A separate check must accompany each entry, unless previous arrangements have been made with the Show Secretary)</p> <p>Payment via D4K Website <span style="float: right;">Date Payment Made: _____</span><br/>( Separate payment must be made for each entry, unless previous arrangements have been made with the Show Secretary)</p> <p><input type="checkbox"/> Entry Form - ALL pages</p> <p><input type="checkbox"/> Copy of test for Proof of Qualifying Score if needed. (copy of cover sheet with score only)</p> <p><input type="checkbox"/> Negative Coggins Certificate dated within one year of Show and Equine Influenza, EH1 and EH4 within 6 months of the Festival.</p> <p><input type="checkbox"/> Copy of Breed Registration Papers and/or other documentation needed for Special Awards</p> <p><input type="checkbox"/> Check here if there are special test-taking needs for the Written Test</p> <p style="margin-left: 40px;">Please detail specific need(s): _____</p> |
|---------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|